



**The Matlacha Hookers, Inc.**  
**P. O. Box 111, Matlacha, FL 33993**  
[www.matlachahookers.org](http://www.matlachahookers.org)



## 2022 Membership Application

*Membership Dues: \$20/yr.; Membership Year: January - December*  
*Make checks payable to: The Matlacha Hookers*

*When you pay, you are added to the 2021 membership but also for the entire year of 2022*

*If you choose to use PayPal, please add \$1.00 for an admin fee. Use the QR code to be directed to the website and payment! .*

**First time member** \_\_\_ **Joined at: Meeting** \_\_\_\_\_, **(Date) Other** \_\_\_\_\_ **Renewing member** \_\_\_\_\_

**Name (Please print):** \_\_\_\_\_

**Florida Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Florida** **Zip:** \_\_\_\_\_

**Land Line (\_\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_\_) \_\_\_\_\_**

**E-Mail (Newsletters will be sent here):** \_\_\_\_\_

**Out-Of-State Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

### ***Events You are interested in helping with:***

Merchandise \_\_\_\_\_ P.I.E Fishing Tourney (Nov) \_\_\_\_\_ Christmas Caroling \_\_\_\_\_ Art Fest (Feb) \_\_\_\_\_  
 Wine Event (Feb) \_\_\_\_\_ Bag N Tag (March) \_\_\_\_\_ Elections/Membership \_\_\_\_\_ Scholarship \_\_\_\_\_ Website \_\_\_\_\_  
 Grant writing \_\_\_\_\_ Board Director \_\_\_\_\_ Blood Drive \_\_\_\_\_

Matlacha Hooker Name Tag \$7.00 Yes \_\_\_\_\_ Name: \_\_\_\_\_ (Will have our logo)

**I am at least 18 years of age.** **Signature:** \_\_\_\_\_

***Check your email or the website for monthly meeting details***

Do not write below. For membership/treasurer committee members.

Dues Paid: Check # \_\_\_\_\_ Cash \_\_\_\_\_ PayPal: \_\_\_\_\_ Square: \_\_\_\_\_ Date: \_\_\_\_\_

Card Given \_\_\_\_\_ Added to Database: \_\_\_\_\_ Name Tag Purchase: \_\_\_\_\_